



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, February 12, 2015 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Michael Dias, Chairman  
Danielle Walliser, Vice-Chair  
Russell Collins, Member  
Peter Brown, Member  
Jill Leiva, Secretary

Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

#### I CALL TO ORDER:

**Please silence all cellular phones and electronic devices.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142

**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156

**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121

**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

#### II INTRODUCTION OF BOARD MEMBERS

#### III PLEDGE OF ALLEGIANCE:

#### IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JANUARY 29, 2015 MEETING
- APPROVAL OF 2015 TAB CALENDAR
- APPROVAL OF THE REVISED BY LAWS

#### V STAFF REPORTS:

RECEIVE & DISCUSS A REPORT ON THE CONSOLIDATED URBAN LAND USE POLICIES.

#### VI TAB MEMBERS DISCUSSION ITEMS:

## **VII PLANNING AND ZONING ITEMS:**

#### 1. **VS-1009-14 – SH ACQUISITIONS, LLC:**

**VACATE AND ABANDON** easements of interest to Clark County located between Vegas Valley Drive and Sahara Avenue, on the west side of Los Feliz Street within Sunrise Manor (description on file). CG/rk/ml (For possible action) **02/17/15 PC**

#### 2. **WS-1005-14 – FELD, MICHAEL P.:**

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced corner (side) setback for a building addition (garage); and **2)** reduced setbacks for an existing accessory structure (shed) all in conjunction with a single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Wilshire Boulevard and the south side of Mesquite Avenue within Sunrise Manor. CG/rk/ml (For possible action) **02/17/15 PC**

#### 3. **UC-0033-15 – KNR PARTNERS, LLC:**

**USE PERMIT** to reduce the separation from an on-premise consumption of alcohol establishment (tavern) to a residential use within an existing retail/commercial center on 0.8 acres in a C-2 (General Commercial) Zone. Generally located on the southeast corner of Craig Road and Puebla Street within Sunrise Manor. CG/pb/ml (For possible action) **03/03/15 PC**

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

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Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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4. **WS-0003-15 – ARS FACILITY, LLC:**

**WAIVER OF DEVELOPMENT STANDARDS** for outdoor processing of plastics where uses must be conducted within a permanent enclosed building in conjunction with an existing recycling center and materials recovery facility.

**DESIGN REVIEW** for the outdoor processing of plastics in conjunction with a recycling center on 1.6 acres in an M-1 (Light Manufacturing) (AE-70) (AE-75) (APZ-2) Zone. Generally located on north side of Werdco Court and the west side of Rimbey Street within Sunrise Manor. TC/al/ml (For possible action) **03/03/15 PC**

**VIII CORRESPONDENCE**

**IX PUBLIC COMMENT/COMMUNITY CONCERNS:**

**Comments by the General Public:**

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.*

*If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

*No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

**X SET NEXT MEETING DATE ~ Thursday, February 26, 2015 ~ Same place, Same time, unless otherwise posted.**

**XI ADJOURNMENT**

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
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